

**MICHELLE LUJÁN GRISHAM**  
GOVERNOR



**JUAN SANCHEZ**  
CHAIRMAN

**ANDREA PADILLA**  
VICE-CHAIRWOMAN

## **New Mexico Land Grant Council**

**Mailing:** MSC02 1680, 1 University of New Mexico, Albuquerque, NM 87131 **Physical:** 1829  
Sigma Chi Rd NE ♦ Albuquerque, New Mexico 87106 **Email:** nmlandgrantcouncil@unm.edu  
♦ **Website:** www.lgc.unm.edu

### **SPECIAL COUNCIL MEETING**

**In Person**

**UNM Taos Klauer Campus**

**Padre Martinez Hall**

**1157 County Road 110**

**Ranchos de Taos, New Mexico, 87557**

**July 12, 2024 – 3:30 PM**

### **Agenda**

1. Call to Order - Roll Call
2. Introduction of Guests
3. Approval of Agenda
4. Discussion and Action on FY 2024 Budget Adjustment Request and FY 2024 UNM IGSA Internal Budget Revision
5. Approval of FY 2024 service contract invoices and FY 2024 NMLGC-UNM IGSA final pay request
6. Adjournment