

**SUSANA MARTINEZ**  
GOVERNOR



**JUAN SANCHEZ**  
CHAIRMAN  
**MACARIO GRIEGO**  
VICE-CHAIRMAN

**New Mexico Land Grant Council**  
1829 Sigma Chi Rd NE ♦ Albuquerque, New Mexico 87106  
Email: [nmlandgrantcouncil@unm.edu](mailto:nmlandgrantcouncil@unm.edu) ♦ Website: [www.lgc.unm.edu](http://www.lgc.unm.edu)

**COUNCIL MEETING**  
**Los Ojos, NM – Pastores Mercado Bldg**  
**June 22, 2018 - 10:00 am**

**Agenda**

1. Call to Order - Roll Call
2. Introduction of Guests
3. Approval of Agenda
4. Approval of Meeting Minutes from Regular Council Meeting of May 11, 2018
5. Welcome from Merced de Los Pueblos de Tierra Amarilla
6. Discussion and Possible Action on Forest Service Update
7. Discussion and Possible Action on BLM Update
8. Discussion and Possible Action on Attorney General's Office Update
9. Discussion and Possible Action on CFRP Panel Support Letter
10. Discussion and Possible Action on NM Forest Action Plan
11. Discussion and Possible Action on Legal Services Contract
12. Discussion and Possible Action on Council FY 2018, FY 2019, FY 2020 Budgets
13. Discussion and Possible Action on UNM Contract FY 2018 and FY 2019
14. Discussion and Possible Action on Land Grant Support Fund
15. Discussion and Possible Action on Federal and State Legislation
16. Discussion and Possible Action on Land Grant Registry
17. Discussion and Possible Action on Correspondence Received by Council
18. Discussion and Possible Action on Land Grant Studies Program Update
19. Discussion and Possible Action on Staff Assignments
20. Public Comments – discussion only
21. Miscellaneous Announcements
22. Date and Location for July Council Meeting
23. Adjournment