

**SUSANA MARTINEZ**  
GOVERNOR



**JUAN SANCHEZ**  
CHAIR  
**RITA PADILLA-GUTIERREZ**  
VICE-CHAIR

## **New Mexico Land Grant Council**

1829 Sigma Chi Rd NE ♦ Albuquerque, New Mexico 87106  
Email: [nmlandgrantcouncil@unm.edu](mailto:nmlandgrantcouncil@unm.edu) ♦ Website: [www.lgc.unm.edu](http://www.lgc.unm.edu)

### **COUNCIL MEETING**

**UNM STC Conference Room, 851 University Blvd NE**  
**September 14, 2018 - 10:00 am**

### **Agenda**

1. Call to Order - Roll Call
2. Introduction of Guests
3. Approval of Agenda
4. Approval of Meeting Minutes from Regular Council Meeting of August 17, 2018
5. Discussion and Possible Action on Federal and State Legislation
6. Discussion and Possible Action on BLM Update
7. Discussion and Possible Action on Forest Service Update
8. Discussion and Possible Action on Legal Services Contract & Requests
9. Discussion and Possible Action on Council FY 2019, FY 2020 Budgets
10. Discussion and Possible Action on UNM Contract FY 2019
11. Discussion and Possible Action on Land Grant Support Fund
12. Discussion and Possible Action on Land Grant Registry
13. Discussion and Possible Action on Correspondence Received by Council
14. Discussion and Possible Action on Land Grant Studies Program Update
15. Discussion and Possible Action on Staff Assignments
16. Public Comments – discussion only
17. Miscellaneous Announcements
18. Date and Location for October Council Meeting
19. Adjournment